



We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.

We are committed to being a Child-Safe Community

## FOURTH SUNDAY OF EASTER 26 - 4 - 2026

This week: Acts 2:14, 36-41, 1 Pet 2:20-25, Jn 10:1-10

Next week: Acts 6:1-7, 1 Pet 2:4-9, Jn 14:1-12



**'I have come that they may have life and have it to the full.'**

Those words of Jesus in the great tenth chapter of John's Gospel which reflects on the image of the Good Shepherd are very much Easter words:

and they challenge us,

they challenge us as to whether our words and actions live up to that goal.

And it's worth reflecting particularly on our words, as they speak of others:

*are they the truth, or half-truths? the parts of the truth that suit our purpose, our polemic, our bandwagon?; words that tear down others without reference to their reputation; without reference to the Gospel imperative of justice and of love?*

if our words and actions, both individually and as a Church, fail to bring life, life to the full, to others; or worse, if they positively crush that life, then we are not an Easter people.

Fr Colin



**Photos from the Seniors Social Group on 17<sup>th</sup> April**



Parish retreats at Tarrawarra Abbey next year will take place from:

1. Mon. 5<sup>th</sup> Apr. - Sun. 11<sup>th</sup> Apr.
2. Mon. 12<sup>th</sup> Apr. - Sun. 18<sup>th</sup> Apr.

### Children's Liturgy of the Word

we are currently looking for helpers to assist in delivering the Liturgy of the Word to the children. No experience needed! We are happy to provide training.

Please sign up here if you are interested in helping with this important ministry.



ENROLMENTS OPEN

# FIRST HOLY COMMUNION



SCAN ME TO ENROL



MORE INFO VIA QR CODE

# *Food for the spirit*

JOHN ALLEN RIP

FEBRUARY 2026

LESSONS TO BE LEARNED FROM A LIFE WELL-LIVED:

The renowned anthropologist Mircea Eliade once issued this warning: No community should botch its deaths. He's right. Death washes clean and only after someone is gone can we fully drink in the gift that he or she was for us and the world.

On January 22nd the Christian community, and the Catholic Church in particular, lost someone who had been a gift to us for a long time. John Allen, the editor-in-chief of *Crux*, died in Rome at the age of 61. He had been battling cancer since 2022.

John Allen was one of the most prominent (and important) English journalists commenting on religious issues, particularly on ecclesial issues and the shifting demographics of religion in the world. He worked out of Rome as a Vatican correspondent and out of the USA as editor-in-chief of a news site that helped keep us abreast of what was happening religiously in the world.

A number of things made John stand out as a journalist. He had a talent for having his finger on the pulse of things, not just in what was happening in the churches, but also what (in his words) were the mega-trends in the world. For those of us who didn't have time to scan the news every day and read the numerous articles in religious magazines and websites – well we could read John Allen.

But, even more important than his talent for having his finger on the pulse of things was his always fair-minded, balanced commentary. John Allen did not fall into either of the current ecclesial categories of liberal or conservative. He was both, and neither. He was comfortable in both liberal and conservative gatherings, comfortable with Popes John Paul II and Benedict and with Francis and Leo. He had devotees and critics on both sides of the ecclesial spectrum. That speaks well of him. If I may use a time-worn cliché, he was too conservative for some liberals and too liberal for some conservatives. He didn't have a full home with either of them, even as he was at home with both. Moreover, he was never accused of being unfair, even by those who disagreed with him.

Then, beyond the journalist, there was John Allen the man, the friend, the one who forever brought lightness, warmth and humour into the circle. I was privileged to get to know him (and his favourite restaurants) during my years on our General Council in Rome. He befriended our Oblate community and we befriended him. Our friendship continued after my return to Canada and the USA and John accepted invitations to speak at various symposia and conferences at our school and at other Oblate sponsored events.

And he was always memorable, not just for his solid content, but also for his colour and humour. He would introduce himself to the audience by sharing that he came from Hill City, Kansas, where, in his words, "there is no hill, and sure as hell no city!" The local bar there, he said, had a sign in the men's restroom: Please don't gut your ducks in the sink! He carried that earthiness into his presentations and no one ever left wondering what exactly he was talking about. He didn't only bring balance and fairness, he also brought colour, humour, and wit.

John carried that into his life in general: insight, balance, and color. My image of John is this: a cigarette in hand, a drink in front of him, sitting with a group who are holding forth on every kind of issue, with John providing colourful banter along with keen insights from his wide world experience. I remember a story he shared at just this kind of gathering, about how he was with his family inside a mall in Minneapolis when his phone rang. He looked at the number and then told his family he needed to step outside to take this call. It was Pope Benedict. How do you tell your family in a shopping mall in Minneapolis that you just had a phone call from the Pope?

As Eliade says, no community should botch its deaths. In his discourse at the Last Supper in John's Gospel, Jesus repeatedly tells his disciples that they will only be able to receive his spirit after he dies. Like Eliade, he is warning them not to botch his death. They didn't.

After his death, his first disciples, for all their misunderstanding and infidelities while he was alive, didn't botch his death. In the light of his death, they were able to grasp, fully for the first time, his person and his message.

We lost a giant in John Allen and we shouldn't botch his death.

We need to drink in his spirit so that, among other things, we might be more fair-minded, not fall into any one-sided ecclesial ideology, and always bring warmth and wit into a room.

John Allen, RIP, you were always the good Hill City man who was far too sensible to ever gut your ducks in the sink.

*Fr Ron Rolheiser omi*

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

## Reflecting on Easter Part 2

Fr Colin's homily from Good Friday.....

Well, given that we now have an Augustinian Pope it would seem appropriate that we shouldn't let Easter pass by without a quote from St Augustine himself.

And one that seems particularly appropriate in the situation in which the world finds itself at present is this one:

*"The cross was a pulpit in which Christ preached His love to the world".*

From that dreadful pulpit, that sign of the ability of human beings to institutionalise cruelty, Jesus uttered words that have become part of humanity's treasury:

- as a victim of those from a foreign nation, an occupying power, who spoke a different language, he said: *"Father, forgive them, for they know not what they do"*;
- to a criminal, a thief, someone on the edge of society, a 'loser', he said: *"Truly, I say to you, today you will be with me in paradise."*

It was a brilliant analogy of St Augustine: to turn the tables on the Cross, that Roman instrument of torture and death, and to see it as a pulpit from which God's message of mercy and forgiveness was proclaimed.

Sadly though, in our time, we're having a very different message modelled for us, from a very different pulpit, through the words and actions of those whom we might expect to be statesmen.

I trust that you were as horrified as I was when last week I read the prayer – THE PRAYER – offered in a *religious Service* by Pete Hegseth, the US Minister for War, in which he prayed:

*"Let every round find its mark against the enemies of righteousness and our great nation.....Give them wisdom in every decision, endurance for the trial ahead, unbreakable unity, and overwhelming violence of action against those who deserve no mercy."*

As Pope Leo said in his Palm Sunday homily, God would not even listen to such a prayer. It's a prayer which might have been offered by a Roman centurion to Mars the god of war. It certainly should

NEVER have been offered in a Christian Prayer Service to the God of Jesus Christ.

But it was.

The problem of course is this is a mindset, a behaviour, a worldview, a programme of contempt for those who are outside the camp, outside the fellowship, that is being modelled to the world, to the next generation. And worse still it's a model of Christian discipleship, a twisted, monstrous, caricature of Christian faith, which is being modelled to the world.

It can be no coincidence that in God's unfolding plan of salvation the Word who became flesh died on a instrument of human violence, contempt and torture: the Easter proclamation is that this way of being human is done away with judgement is pronounced on it. And yet, in the very week before Holy Week, a supposedly professed Christian, would no doubt fire even *the Cross* at his enemies if it could be made to explode.

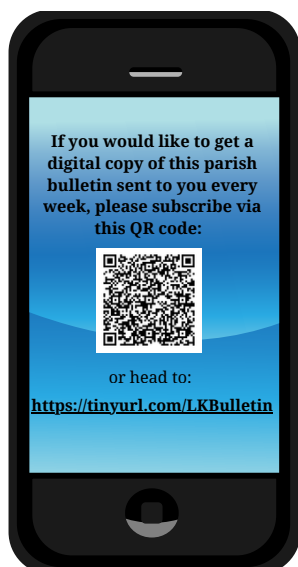
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*'Father, forgive them'.*

*'Today, my dear thief, my little one who became a criminal, YOU, even you, will be with me in paradise'.*

The Good Friday Jesus models what being his disciple must always be like. What God really wanted to die on Calvary was the cross itself: human judgement, contempt and brutality.

This day reminds us that the crucifix can't remain a decoration on a wall, or a trinket around our neck, but the uncompromising call to love without exception. On the Cross the Innocent One died to save the guilty. How he must weep to see his followers continue to slaughter and maim the innocent on the pretense he hears their prayers.

Our challenge is to ensure that our lives are modelled on what the Cross truly represents: the death of violence, the extinction of contempt, an end to scapegoating, and a rejection of the tactics of the playground bully.



Please **RETURN Project Compassion boxes & sets of envelopes** as soon as possible.

You can also contribute online at [caritas.org.au/project-compassion](https://caritas.org.au/project-compassion) or call 1300 024413 or use this QR code.

Donations are 100% tax deductible.



**ENTRANCE HYMN**

1.Christ the Lord is risen today, Alleluia!  
Let all earth and heaven say, Alleluia!  
Raise your joys and triumphs high, Alleluia!  
Sing, O heavens, and earth reply, Alleluia!

2.Love's redeeming work is done, Alleluia!  
Fought the fight, the battle won, Alleluia!  
Vain the stone, the watch, the seal, Alleluia!  
Christ has burst the gates of hell, Alleluia!

3.Now he lives, our glorious King, Alleluia!  
Where, O death, is now your sting? Alleluia!  
Once he died our souls to save, Alleluia!  
Where your victory, O grave? Alleluia!

4 Soar we now where Christ has led, Alleluia!  
Following our exalted Head, Alleluia!  
Made like him, like him we rise, Alleluia!  
Ours the cross, the grave, the skies, Alleluia!

Public Domain – Charles Wesley 1739

**HYMN FOR DEDICATION OF THE GIFTS**

1 Now the green blade rises,  
from the buried grain,  
Wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:  
Love is come again like  
wheat that springs up green.

2 In the grave they laid Him,  
Love whom they had slain,  
Thinking that never He would awake again,  
Laid in the earth like grain that sleeps unseen:  
Love is come again like  
wheat that springs up green.

3 Forth He came at Easter, like the risen grain,  
he that for three days in the grave had lain;  
Quick from the dead my risen Lord is seen:  
Love is come again like  
wheat that springs up green.

4 When our hearts are wintry, grieving, or in pain,  
your touch can call us back to life again,  
Fields of our hearts that dead and bare have been:  
Love is come again like wheat that springs up green.

John M.C Crum (1872-1958), OCP\*

**COMMUNION HYMN**

*Refrain:* Like a shepherd he feeds his flock  
and gathers the lambs in his arms,  
holding them carefully close to his heart,  
leading them home.

Say to the cities of Judah:  
Prepare the way of the Lord.  
Go to the mountaintop, lift your voice:  
Jerusalem, here is your God. *Refrain*

I myself will shepherd them,  
for others have led them astray.  
The lost I will rescue and heal their wounds  
and pasture them, giving them rest. *Refrain*

Bob Dufford ©1976, OCP.\*

**RECESSIONAL HYMN**

*Refrain:* Sing a new song unto the Lord  
let your song be sung from mountains high.  
Sing a new song unto the Lord, singing alleluia.

Let God's people dance for joy.  
O come before the Lord.  
And play for God on glad tambourines,  
and let your trumpet sound. *Refrain*

Rise, O children, from your sleep  
your Saviour now has come.  
He has turned your sorrow to joy,  
and filled your soul with song. *Refrain*

Glad my soul for I have seen  
the glory of the Lord.  
The trumpet sounds the dead shall be raised.  
I know my Saviour lives. *Refrain*

Dan Schutte ©1972, OCP.\*

Hymns for the Children's Mass

**ENTRANCE HYMN : CHRIST THE LORD IS RISEN**

1.Christ the Lord is risen today, Alleluia!  
Let all earth and heaven say, Alleluia!  
Raise your joys and triumphs high, Alleluia!  
Sing, O heavens, and earth reply, Alleluia!

2.Love's redeeming work is done, Alleluia!  
Fought the fight, the battle won, Alleluia!  
Vain the stone, the watch, the seal, Alleluia!  
Christ has burst the gates of hell, Alleluia!

3.Now he lives, our glorious King, Alleluia!  
Where, O death, is now your sting? Alleluia!  
Once he died our souls to save, Alleluia!  
Where your victory, O grave? Alleluia!

4 Soar we now where Christ has led, Alleluia!  
Following our exalted Head, Alleluia!  
Made like him, like him we rise, Alleluia!  
Ours the cross, the grave, the skies, Alleluia!

Public Domain – Charles Wesley 1739

**DEDICATION OF THE GIFTS: OPEN MY EYES**

Open my eyes, Lord  
Help me to see your face  
Open my eyes, Lord  
Help me to see.

Open my ears, Lord  
Help me to hear your voice  
Open my ears, Lord  
Help me to hear.

Open my heart, Lord  
Help me to love like you  
Open my heart, Lord  
Help me to love.

I live within you  
Deep in your heart, O love.  
I live within you  
Rest now in me.

Jesse Manibusan ©1988, OCP.\*\*

**COMMUNION HYMN : HOLD MY HAND**

Hold my Hand, Take my life,  
Lord I believe, Lord I receive  
Into my heart.  
Come Lord Jesus, be my guide;  
show me the way, for I'm just a child.  
With a great need for love  
here I come. [*Repeat*]

Andrew Chinn ©1996, Butterfly Music\*

**RECESSIONAL : EASTER ALLELUIA**

Alleluia He is risen!  
Alleluia He's alive!  
Alleluia sing for joy now,  
Jesus is alive!

1. Open up your hearts,  
See the empty tomb.  
Though He died on Calvary  
Jesus is alive!

2. Sing your songs of joy.  
Lift your voices high.  
His glory fills the Earth  
Jesus is alive!

3. Go and tell the world,  
Go and sing Good News.  
Spread this message everywhere,  
"Jesus is alive!"

Michael Mangan ©1993, Litmus Productions\*\*

## THE GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.

## THE PSALM Ps 22:1-6

The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where the Lord gives me repose.  
Near restful waters God leads me,  
to revive my drooping spirit.

The Lord guides me along the right path;  
God is true to his name.  
If I should walk in the valley of darkness  
no evil would I fear.  
You are there with your crook & your staff;  
with these you give me comfort.

You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing.

Surely goodness & kindness shall follow me  
all the days of my life.  
In the Lord's own house shall I dwell  
for ever and ever.

## The Prayers and Responses of Mass

## THE APOSTLES' CREED

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,

**(we bow at the following words in bold):**

**who was conceived by the Holy Spirit,  
born of the Virgin Mary,**

suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

## GOSPEL ACCLAMATION

Alleluia, alleluia! I am the good shepherd, says the Lord;  
I know my sheep, and mine know me.  
Alleluia!

## MEMORIAL ACCLAMATION

Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

## FR RICHARD ROHR OFM'S MEDITATION:

### A DIFFERENT KIND OF JOY

*Theologian and podcaster Kate Bowler frames Easter as a feast of joy that doesn't erase the pain that has come before it:*

Easter is the season of joy. The alleluias return. The story reaches its turning point. Death does not get the last word. Easter is that gorgeous, sweet, closing note of the salvation hymn we believe with all our hearts: Christ has conquered death, and we will someday be with God forever. Alleluia. Alleluia.

Joy brings us incredible, brief, soul-filling moments when we feel the overwhelming love of God and our place in this world. Our soul cries: Yes. I am grateful. It is so good to be alive.

Joy is a gift from God and a feeling that bubbles up from wherever the soul lives.

But that is not the only way joy shows up.

There is an aspect of joy we often miss around Easter, and it appears precisely when Easter comes and goes and life remains ... unfinished. We wake up the next morning and discover that we are still carrying the same griefs, the same unanswered prayers, the same ache we carried throughout Lent.

This can feel confusing. Shouldn't we feel better? Was Easter not enough?

But Easter joy is not the feeling that everything has been fixed. It is not happiness, resolution, or emotional closure. Easter joy is the ability to live in Christian anticipation and trust-patiently and imper-

fectly-even while we remain here in the long middle. Joy is one of the most powerful experiences we can have because it is an emotion that can co-exist with our actual lives. Unlike happiness, joy can live alongside sadness, boredom, fear, or despair. It expands our capacity to hold contradictory truths at the same time—and because we know joy, we recover a strange, steady confidence that life is still worth loving, even when it hurts.

Scripture is honest about this. Jesus weeps at Lazarus's tomb, even knowing resurrection is coming. Paul speaks of being "sorrowful, yet always rejoicing" [2 Corinthians 6:10]. Revelation [21:4] promises a future where God will wipe away every tear—but that promise is not the same thing as pretending we are not crying now.

This is where Easter joy lives.

It is not joy instead of grief. It is joy with grief. Not joy that rushes us forward, but joy that allows us to remain human in the meantime.... This joy is more totalising than optimism. It is truer than plain happiness. It is the deep assurance that the story is not finished, even when our lives feel painfully incomplete.

Easter joy is the grace of being able to say: This is hard. I am still waiting. And God is still good!

Not because everything has changed—but because, one day—God promises everything will.

**Killara Church**  
5:30pm Vigil  
9.00am\*

**Lindfield Church**  
8.30am 10.15am\*\*  
12noon Chinese Mass  
6:00pm Youth Mass\*\*\*

\* Morning Tea follows 9am Mass at Killara on the 1st Sunday.  
\*\* 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, and is followed by morning tea.  
\*\*\* Parish Pot Luck dinner follows 6pm Mass on the 3<sup>rd</sup> Sunday.

Weekday Mass this week  
THE FOURTH WEEK OF EASTER

Mon. 8am Killara  
Tues. 8am Killara - *Memoria, St Peter Chanel*  
Wed. 10am Lindfield - *Memoria, St Catherine of Siena*  
Thur. 10am Lindfield  
Fri. 10am Lindfield

The Ordinariate of Our Lady of the Southern Cross  
(gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)  
Thursday 9am Friday 9am Sunday 12 noon  
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

<b>SATURDAY</b> Killara 5:30PM	<b>25 Apr.</b> Fr Colin	<b>2 May.</b> Fr Colin
<b>SUNDAY</b> Lindfield 8:30AM Killara 9:00AM Lindfield 10:15AM Lindfield 12:00PM Lindfield 6:00PM	<b>26 Apr.</b> Fr Colin Fr Stephen Fr Colin Fr G.Kelly Fr Colin	<b>3 May.</b> Fr Stephen Fr Colin Fr Stephen Fr M.Goonan Fr Colin

How to contact us

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Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence  
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield  
E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:

(providing for the priests of the parish & retired & sick clergy):  
BSB 062 784 Ac 10000 1624

2nd Collection:

(providing for all the operating costs of the parish):  
BSB 062 784 Ac 10000 1623

2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card:  
Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.



APRIL

Online Meditation Group every Wednesday

8:00-8:30am.

Sun 26<sup>th</sup> 10.15am Children's Mass followed by morn.tea

MAY

Wed 6<sup>th</sup> 11:00am Scripture study (online)

Thur. 7<sup>th</sup> 9am Playgroup

Fri 8<sup>th</sup> 10am Healing Mass at Killara

Sun 10<sup>th</sup> 10.15am Children's Mass followed by morn.tea

Wed 13<sup>th</sup> 7:30pm Scripture study (online)

Fri 15<sup>th</sup> 11:00am Seniors' Social Group

Sun 17<sup>th</sup> Potluck dinner following 6pm Mass

Wed 20<sup>th</sup> 11:00am Scripture study (online)

Sun 24<sup>th</sup> 10.15am Children's Mass followed by morn.tea

Wed 27<sup>th</sup> 7:30pm Scripture study (online)

THE SACRAMENT OF RECONCILIATION

NO celebration this coming Saturday 11<sup>th</sup> April.

Our Chinese Catholic Community

復活期第四主日 26.4.2026

中文主日彌撒正午12時

讀經一 (天主已把耶穌立為主, 立為默西亞了。)

恭讀宗徒大事錄 2:14, 36-41

五旬節那天, 伯多祿同十一位宗徒站起來, 高聲向群眾說: 「猶太人, 及所有居住在耶路撒冷的人! 請你們留意, 側耳靜聽我的話! 以色列全家應確切知道: 天主已把你們所釘死的這位耶穌, 立為主, 立為默西亞了。」

眾人一聽見這些話, 就心中刺痛, 於是向伯多祿和其他宗徒說: 「諸位仁人弟兄! 我們該作什麼?」伯多祿便對他們說: 「你們悔改吧! 你們每人要以耶穌基督的名字受洗, 好赦免你們的罪過, 並領受聖神的恩惠。因為這恩許就是為了你們和你們的子女, 以及一切遠方的人, 因為都是我們上主天主所召叫的。」他還講了許多作證的話, 並勸他們說: 「你們應救自己脫離這邪惡的世代。」於是, 凡接受他的話的人, 都受了洗; 在那一天約增添了三千人。——上主的話。

答唱詠 詠23:1-3, 3-4, 5, 6  
【答】: 上主是我的牧者, 我實在一無所缺。(詠23:1)

領: 上主是我的牧者, 我實在一無所缺。他使我躺在青綠的草場, 又領我走近幽靜的水旁, 還使我的心靈得到舒暢。【答】

領: 他為了自己的名號, 領我踏上了正義的坦途。縱使我應走過陰森的幽谷, 我不怕凶險, 因你與我同在。你的牧杖和短棒, 是我的安慰和舒暢。【答】

領: 在我對頭面前, 你為我擺設了筵席; 在我的頭上傳油, 使我的杯爵滿溢。【答】  
領: 在我一歲月裡, 幸福與慈愛常隨不離; 我將住在上主的殿裡, 直至悠遠的時日。【答】

讀經二 (你們現在卻被領回, 歸依你們的靈牧和監督。)

恭讀聖伯多祿前書 2:20-25

親愛的諸位:

你們如果因行善而受苦, 且堅心忍耐, 這才是中悅天主的事。你們原是為此而蒙召的, 因為基督也曾為你們受苦, 給你們留下了榜樣, 叫你們追隨他的足跡。

他沒有犯過罪, 他口中也從未出過謊言; 他受辱罵, 卻不還罵; 他受虐待, 卻不報復, 只將自己交給那照正義施行審判的天主; 他在自己身上, 親自承擔了我們的罪過, 上了木架, 為叫我們死於罪惡, 而活於正義。你們是因他的創傷, 而獲得了痊癒。你們從前有如迷途亡羊, 現在卻被領回, 歸依你們的靈牧和監督。——上主的話。

福音前歡呼

領: 亞肋路亞。

眾: 亞肋路亞。

領: 主說: 我是善牧, 我認識我的羊; 我的羊也認識我。(若10:14)

眾: 亞肋路亞。

福音 (我是羊的門。)

恭讀聖若望福音 10:1-10

那時候, 耶穌說: 「我實實在在告訴你們: 凡不由門進入羊棧, 而由別處爬進去的, 便是賊, 是強盜。由門進去的, 才是羊的牧人。看門的給他開門, 羊聽從他的聲音; 他按名字呼喚自己的羊, 並引領他們出來。當他把羊放出來以後, 就走在羊前面; 羊也跟隨他, 因為羊認得他的聲音。羊決不跟隨陌生人, 反而逃避陌生人, 因為羊不認得陌生人的聲音。」耶穌給他們講了這個比喻。他們卻不明白他所講的是什麼。

於是, 耶穌又對他們說: 「我實實在在告訴你們: 我是羊的門; 凡在我以前來的, 都是賊和強盜; 羊沒有聽從他們。我就是門, 誰若經過我進來, 必得安全; 可以進, 可以出, 可以找到草場。賊來, 無非是為偷竊、殺害、毀滅; 我來, 卻是為叫他們獲得生命, 且獲得更豐富的生命。」——上主的話。

彌撒後-請各教友參加午餐聚會

Sunday School主日學 12:00 (中英雙語)

\*\*牧職修女司徒金美修女 0419- 426899

\*\*北區中心聯絡 Gloria Cheung 0416-118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Patrick Martin, Elvira Rodriguez, Mary McCormick, Juliette El Khouri, Peter Lawrence, Daniel Hodgson, Edward Carlos Aouad **Anniversary:** Leif Weidlich, Charlie Smith, Joanna Dwyer, Anne Rowena Gray, Maria Ng, Rosa Curtis, Anne Ducker, Angela Ying Fung Yim, Edwina Ridley, Raymond Chegwyn, Helena Ashton, Jack Sullivan, Pierre Pascal.

Please pray for those who are sick: Anne Ridley, Helen Tisdell, Evelyne Jones, Tony Plottel, Elizabeth Wales, Annette Leong, Diana Rosewell, Genevieve Larkin, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan, Barbara and John McMullen

# Easter Offerings



Easter Offering envelopes are available on the pews in both our churches. These can be placed on the plate over the next few weeks.

The Easter Offerings are not retained personally by the priests but are a vital supplement to the First Collection income which provides for the priests of the parish and for the health care of priests across the diocese. This fund depends very much on the income raised by Christmas and Easter Offerings. Whatever you can give will be most appreciated.



Would you prefer to contribute by credit card? Just scan this code and in the drop-down menu under 'My payment is for' simply choose 'Christmas & Easter Donations'.

## Weekday Mass



The celebration of the Eucharist on weekdays is a gentle complement to our central gathering on the Lord's Day itself. Lasting just 25 minutes it offers us the nourishment of the daily Scriptures, the strength of the Lord's presence in the Eucharist, and the challenge to go back into our day as disciples. Give a thought to coming along to these precious times of prayer.

**PARKING!** At Lindfield those attending weekday Mass at Lindfield can do short-term parking for the duration of Mass in the parish carpark (which is used by teachers on weekdays). Just come in and double-park (ensuring though that you don't block egress from the carpark). However please ensure that you vacate the carpark immediately after Mass.

Short-term Mass parking is also available on the internal parish road (park on the left against the wall of MacKillop Hall). And of course there's parking in COLES.

At Killara the carpark is always available.



**ANZAC DAY:**  
Praying for those who have died; praying for peace in our world.

## ORDINATION TO THE PRIESTHOOD OF DEACONS SHAYNE D'CUNHA, TÂN NGUYEN AND HUY TRAN

Our diocese rejoices that **Shayne D'Cunha, Tân Nguyen and Huy Tran** will be **ordained as priests** by **Archbishop Anthony Randazzo** **THIS Wednesday 29th April at 7:00pm** at Our Lady of the Rosary Cathedral, Waitara.

All are welcome.



## CANA FARMS Stall

Buy your **MOTHER'S DAY GIFTS** at the Cana Farm Stall!

Stall will be at **ALL MASSES** on the weekend of **2 & 3 May only!**



**PRE-ORDER YOUR ITEMS** so you **won't miss out!!!!**



Use the QR code to order your items. Pick up & pay for items at the stall on 2&3 May\*

Just in time for Mother's Day!!!



All money goes to support the works of **CANA FARMS!**

Cana's mission is to care & support those people who suffer from illness, addiction and homelessness and are struggling to integrate into the community. The Farm offers a safe place to belong in a positive community.

## Social Justice Morning Tea

**Sunday 3 May**

following 9am Killara Mass



Please join us for our special guest speaker, **Angela Whitby**, CatholicCare General Manager. Angela will speak about the homeless support services run by CatholicCare, the challenges it faces in our area and what we can do to help.



CatholicCare offers a diverse range of services for the homeless, domestic violence victims and families in need.



Lindfield Killara Catholic Parish



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## YOUTH NEWS

**IT'S GREAT TO SEE YOU TODAY!**

Here's your weekly update of what's happening with the youth of our Church

**Our Lady OF DOLOURS**

**PRAISE and WORSHIP**

SCAN ME

FREE EVENT, REGISTRATION REQUIRED  
6PM, FRIDAY, 22ND MAY, 2026  
OUR LADY OF DOLOURS CATHOLIC CHURCH  
94 ARCHER ST, CHATSWOOD NSW 2067

**MANLY-FRESHWATER  
IGNITE NIGHT**

Open to young people aged 11-35

**Sunday 3rd May 2026**  
6pm- Youth Mass at St Mary Immaculate  
Catholic Church  
7:00pm-9:00pm- Guest presenters from Ignite  
Youth (Brisbane)

**Manly Parish Meeting Room**  
6 Raglan St, Manly  
NSW, 2095

RSVP via the QR code by Monday 27th April 2026

In promotion of:

IGNITE CONFERENCE 26

### Children's Liturgy of the Word

we are currently looking for helpers to assist in delivering the Liturgy of the Word to the children. No experience needed! We are happy to provide training.

Please sign up here if you are interested in helping with this important ministry.



St Anthony in the Fields  
Terrey Hills

**God in Creation Camp**  
Saturday 6th - Sunday 7th  
June  
2026

For students between the ages of 14 - 18.

Located St Anthony in the Fields Church Terrey Hills

Cost: \$132 pp EOI closes May 1st

